

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

APRIL 18 - 19, 2002

9:00 AM

AGENDA

THURSDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

GREETINGS:

Reuel Paradis, Regional Administrator of Region 5

MINUTES: January 17 & 18, 2002

CERTIFICATES OF MERITORIOUS SERVICE:

<u>Name</u>	<u>Organization</u>
Ross Allen	City of Olympia Wastewater Treatment Apprenticeship Committee
Pete Cropper	Inland Empire Electrical Training Trust
Larry Ekstrom	City of Olympia Wastewater Treatment Apprenticeship Committee
Rod Hedman	Inland Empire Electrical Training Trust
Larry Jergens	Western Washington Painting, Decorating and Drywall Apprenticeship Committee
George Peterson	City of Olympia Wastewater Treatment Apprenticeship Committee
Shawn Redmond	City of Olympia Wastewater Treatment Apprenticeship Committee
Mary Wheeler	Cowlitz Association for Education of Young Children Apprenticeship Committee

CERTIFICATE OF COMMENDATION:

Khristy Judy Southeastern Washington / Northeastern Oregon Sheet Metal J.A.T.C.

CERTIFICATE OF COMMENDATION FOR OUTSTANDING AFFIRMATIVE ACTION ACHIEVMENT:

John Taylor J.R. Simplot

CORRESPONDENCE:

REPORTS:

State Board for Community and Technical Colleges
Workforce Training and Education Coordinating Board
Employment Security Department
Office of Superintendent Public Instruction
Higher Education Board
Labor and Industries Affirmative Action Advisory Committee/USDOL-OFCCP, Walt Trimble
Labor and Industries Apprenticeship Retrieval Tracking System (ARTS) Upgrade
Apprenticeship Training, Employer, and Labor Services (ATELS)
General Administration, State of Washington
Oregon State Apprenticeship and Training Council
Washington State Coordinators' Association
Secretary, Washington State Apprenticeship and Training Council
WSATC Affirmative Action Subcommittee
WSATC Annual Report Subcommittee
WSATC Reciprocity Subcommittee
WSATC Special Subcommittee
WSATC Strategic Planning Committee
WSATC Tie-Breaker Committee
WSATC WAC/RCW Committee
Council Members

EXECUTIVE SESSION:

UNFINISHED BUSINESS:

1. WESTERN STATES OPERATING ENGINEERS INSTITUTE OF TRAINING APPRENTICESHIP COMMITTEE

(Tabled from January 2002 WSATC meeting and referred to RSI Trade Review Committee)

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan
- Section 6: Ratio of Apprentices to Journeymen
- Section 7: Wage Progression
- Section 9: Related Supplemental Instruction
- Section 13: Training Director/Coordinator

NEW BUSINESS:

Proposed Committees:

2. **COMMUNICATIONS WORKERS OF AMERICA/LUCENT TECHNOLOGIES
TELECOMMUNICATIONS/ELECTRICIAN APPRENTICESHIP COMMITTEE**
Electricians (DOT 824.261-010) 8000 hours
3. **WASHINGTON STATE FIRE FIGHTERS APPRENTICESHIP COMMITTEE**
Fire Fighter (DOT 373.364-010) 6000 hours

New Standards:

If there are any objections to the following Request for New Standards: **International Union of Elevator Constructors #23 Joint Apprenticeship and Training Committee, Washington Burglar and Fire Alarm Association Apprenticeship Committee, or Washington State Department of Labor & Industries/Classified Employees Joint Apprenticeship and Training Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (www.lni.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **April 10, 2002**.

4. **INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS #23 JOINT
APPRENTICESHIP AND TRAINING COMMITTEE**
General Journeyman Elevator Mechanic (DOT 825.361-010) 9250 hours
5. **WASHINGTON BURGLAR AND FIRE ALARM ASSOCIATION APPRENTICESHIP
COMMITTEE**
Fire and Burglar Alarm Technician (DOT 822.361-018) 4000 hours
6. **WASHINGTON STATE DEPARTMENT OF LABOR & INDUSTRIES / CLASSIFIED
EMPLOYEES JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
Auditor (DOT 160.167-038) 4000 hours

New Plant Program Standards:

NONE

Revised Standards:

If there are any objections to the following Request for Revised Standards: **Seattle Culinary Apprenticeship Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (www.lni.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **April 10, 2002**.

7. **SEATTLE CULINARY APPRENTICESHIP COMMITTEE**
Name Change: Washington State Culinary Arts Apprenticeship Committee
Section 1: Geographical Area covered

- 8. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON – ELECTRICAL**
Section 2: Minimum Qualifications -- Testing
Section 6: Ratio of Apprentices to Journeymen
- 9. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON – SHEET METAL**
Section 6: Ratio of Apprentices to Journeymen
Section 8: Work Processes
- 10. INLAND NORTHWEST MASONRY APPRENTICESHIP COMMITTEE**
Section 2: Minimum Qualifications
Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
B. Affirmative Action Plan
Section 8: Work Processes
Section 10: Administrative/Disciplinary Procedures
Section 11: Composition of Committee & Alternates
Section 13: Training Director/Coordinator
- 11. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS – ELECTRICIAN**
Section 2: Minimum Qualifications
Section 4: Term of Apprenticeship
Section 5: Probationary Period
Section 6: Ratio of Apprentices to Journeymen
Section 8: Work Processes
Section 9: Related/Supplemental Instruction
Section 10: Administrative/Disciplinary Procedures
Section 12: Subcommittee
- 12. LU 112-NECA ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
Addition to Policies and Procedures – Article 20 Responsibility of Apprentice
- 13. NORTHWEST WASHINGTON PLUMBERS & STEAMFITTERS APPRENTICESHIP COMMITTEE**
Section 6: Ratio of Apprentices to Journeymen
Section 9: Related/Supplemental Instruction
Section 10: Administrative/Disciplinary Procedures
- 14. SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS, REFRIGERATION, AND MARINE PIPEFITTERS APPRENTICESHIP COMMITTEE**
Section 5: Probationary Period

15. TACOMA MILLMEN AND CABINET MAKERS APPRENTICESHIP COMMITTEE

Name Change: SEATTLE / TACOMA MILLMEN AND CABINET MAKERS
APPRENTICESHIP COMMITTEE

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan:
A. Selection Procedure

16. WASHINGTON PUBLIC SCHOOL CLASSIFIED EMPLOYEES APPRENTICESHIP COMMITTEE

Cover Sheet and throughout the standard, change DOT's to read:

Accounts Payable Clerk	216.482-010
Data Processor	203.582-054
Graphic Arts Technician	979.382-018
Payroll Clerk	215.382-014
Teachers Assistant for Blind and Vision Impaired	094.224-018

Change occupation name and hours for:

Education Interpreter - 4000 hours to:

Educational Sign Language Interpreter I 137.267-014 2000 hours; and,
Educational Sign Language Interpreter II 137.267-014 2000 hours.

Introductory Paragraph:

Section 2: Minimum Qualifications

Section 4: Term of Apprenticeship

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 8: Work Processes

Section 11: Composition of Committee & Alternates

Revised Plant Program Standards:

17. J.R. SIMPLOT CO INDUSTRIAL MAINTENANCE MECHANIC

Name change: JR SIMPLOT (PASCO) INDUSTRIAL MAINTENANCE MECHANIC

Section 3: B. Affirmative Action Plan

Section 8: Work Processes

Section 10: Administrative/Disciplinary Procedures

18. J.R. SIMPLOT CO INDUSTRIAL REFRIGERATION STANDARDS

Name change: JR SIMPLOT (PASCO) INDUSTRIAL REFRIGERATION STANDARDS

Section 3: B. Affirmative Action Plan

Section 8: Work Processes

Section 10: Administrative/Disciplinary Procedures

Cancellation Of New Apprenticeship Committees:

NONE

Cancellation Of Apprenticeship Standards:

19. DOUGLAS COUNTY PUBLIC UTILITY DISTRICT #1 APPRENTICESHIP COMMITTEE (Sponsor's Request)
20. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS (PAINTER/TAPER PROGRAM) (Sponsor's Request)
Cancellation Of Plant Standards:
21. FAMILY EYE CLINIC (Sponsor's Request)
22. KUMUGWI HOUSE APPRENTICESHIP PROGRAM (Department's Request)

ADMINISTRATIVELY APPROVED REVISIONS:

Composition of Committee:

23. AGC, IUOE #701 ENGINEER TRAINING APPRENTICESHIP COMMITTEE
24. AREA 1 INSIDE ELECTRICAL APPRENTICESHIP COMMITTEE
25. CITY OF OLYMPIA WASTEWATER TREATMENT APPRENTICESHIP COMMITTEE
26. CITY OF SEATTLE, WASHINGTON JOINT APPRENTICESHIP ADVISORY COMMITTEE
27. COWLITZ ASSOCIATION FOR EDUCATION OF YOUNG CHILDREN APPRENTICESHIP COMMITTEE
28. FLUOR HANFORD FIRE DEPARTMENT APPRENTICESHIP COMMITTEE
29. GRANT COUNTY PUD NO. 2 APPRENTICESHIP COMMITTEE
30. GRAYS HARBOR PUD NO. 1 APPRENTICESHIP COMMITTEE
31. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE
32. NORTHWEST LABORERS – EMPLOYERS TRAINING PROGRAM
33. ORCAS POWER & LIGHT COOPERATIVE
34. OREGON & SW WASHINGTON DRYWALL FINISHERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE
35. PACIFIC NORTHWEST IRONWORKERS & EMPLOYERS #86 APPRENTICESHIP COMMITTEE
36. PIONEER INDUSTRIES PRECISION SHEET METAL INTERNAL APPRENTICESHIP COMMITTEE
37. PUGET SOUND ENERGY COMPANY APPRENTICESHIP COMMITTEE
38. SEATTLE CULINARY APPRENTICESHIP COMMITTEE
39. SEATTLE HEAT AND FROST INS. AND ASBESTOS WORKERS APPRENTICESHIP COMMITTEE
40. SPOKANE HOME BUILDERS ASSOCIATION INC. APPRENTICESHIP COMMITTEE
41. VANCOUVER CARPENTERS APPRENTICESHIP COMMITTEE
42. WASHINGTON CONSTRUCTION TEAMSTERS APPRENTICESHIP COMMITTEE
43. WASHINGTON PUBLIC SCHOOL CLASSIFIED EMPLOYEES APPRENTICESHIP COMMITTEE

- 44. WESTERN OREGON & SOUTHWEST WASHINGTON PAINTERS APPRENTICESHIP COMMITTEE**
- 45. WESTERN STATES BOILERMAKERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
- 46. WESTERN WASHINGTON PAINTING, DECORATING AND DRYWALL APPRENTICESHIP COMMITTEE**

Name Change:

- 47. J.R. SIMPLOT CO. INDUSTRIAL MAINTENANCE ELECTRICIAN**
Name Change: JR SIMPLOT CO. (PASCO) INDUSTRIAL MAINTENANCE ELECTRICIAN
- 48. WESTERN STATES OPERATING ENGINEERS INSTITUTE OF TRAINING**
Name Change: WESTERN STATES ENGINEERS TRAINING INSTITUTE

Related/Supplemental Instruction:

- 49. COWLITZ ASSOCIATION FOR EDUCATION OF YOUNG CHILDREN**

Selection Procedure:

NONE

Wage Progression:

- 50. SOUTHWEST WASHINGTON ELECTRICAL WORKERS APPRENTICESHIP COMMITTEE**

Sub-Committee:

- 51. CITY OF SEATTLE WASHINGTON APPRENTICESHIP (WATER PIPE WORKER SUBCOMMITTEE)**

Training Director/Coordinator:

- 52. AREA 1 INSIDE ELECTRICAL APPRENTICESHIP COMMITTEE**
- 53. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**
- 54. PUGET SOUND ENERGY COMPANY APPRENTICESHIP COMMITTEE**
- 55. WESTERN WASHINGTON OPERATING ENGINEERS APPRENTICESHIP COMMITTEE**

Composition of Committee (Introductory Paragraph Only):

- 56. FERRY COUNTY PUD #1 APPRENTICESHIP COMMITTEE**

Plant Program Composition of Committee:

NONE

Revised Plant Program Pending:

NONE

Administrative Approval Pending:

NONE

THURSDAY APPEAL HEARINGS (1:00 – 4:30 PM)

ROLL CALL – Appeal Hearings

1. PUGET SOUND ELECTRICAL JATC

“APPRENTICE APPEAL”

CASE NUMBER – 01-74

ADJOURNMENT – THURSDAY SESSION

FRIDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

AGENDA ITEM MOTIONS

GOOD AND WELFARE

APPEAL HEARINGS – CONTINUED (IF NECESSARY)

DATE AND LOCATION OF NEXT MEETING:

JULY 18 – 19, 2002

THE HEATHMAN LODGE

7801 NE GREENWOOD DRIVE

VANCOUVER, WASHINGTON 98332

FUTURE MEETING SITES:

OCTOBER 2002 SPOKANE

JANUARY 2003 TUMWATER

APRIL 2003 LAKE CHELAN

JULY 2003 VANCOUVER / BELLINGHAM

ADJOURNMENT